



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2006

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 177**, WATER RIGHT APPLICATION AMENDMENT, by Senator T. Hatch.

Respectfully,

Michael G. Waddoups
Committee Chair

Voting: 4-0-2

1 SB0177.SC1.WPD smaeser/JBA ERB/JBA 2/2/06 10:03 am

Bill Number



SB0177

Action Class



S

Action Code



SCR